

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Gary Jensen	2. Address: 13111 North Creek View Rd., Rapid City, SD 57702
3. Appointed Office: Game, Fish and Parks Commission	4. What is your occupation or profession? Lawyer
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. Beardsley, Jensen & Lee	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) Member, part owner
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. Beardsley, Jensen & Lee	8. What is the nature of your association with each? Member, part owner

State of South Dakota

) SS

Verification

County of Pennington

)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Gary Jensen

Subscribed and sworn to before me this 6th day of January, 2017.

Judy G. Bunn
Officer Administering Oath

My Commission Expires: 10-4-2020

(SEAL)

Executive Reappointment
Senate Confirmation Information

Name: Gary Jensen	
Address: 13111 North Creek View Rd., Rapid City, SD 57702	
Home Phone: (605) 484-3319	Office Phone: (605) 721-2800
1. Do you serve on any other state board or commission? (If yes, please list.)	
2. Reason for vacancy: N/A - Reappointment	
3. This appointee replaces: N/A – Reappointment	
4. Statutory requirement for the composition of this board or commission: Chapter 41-2 of the South Dakota Codified Laws	
5. Statutory requirement for this appointment: Chapter 41-2 of the South Dakota Codified Laws	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) I graduated from South Dakota State University in 1975 with a degree in political science, and from the University of South Dakota School of Law in 1978 with a Juris Doctorate.	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. I have practiced law since 1978, the past 20 years with Beardsley, Jensen & Lee Prof. LLC in Rapid City, South Dakota. We have a general practice. My focus is litigation.	

8. Background and experience in the area of appointment.

As I wrote when first appointed four years ago, my family and I have enjoyed our experiences with South Dakota's wildlife and parks. We have fished together. My son and I have hunted pheasants, deer, turkey, and mountain lions with mixed success. My daughter has become an avid angler. I have been very fortunate to serve as a Game, Fish, and Parks Commissioner the last four years so have learned a lot as we navigated our way through many issues. It's been a truly rewarding experience serving on the Commission – challenging, interesting, and educational among many other things.

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I am humbled and thrilled to be re-appointed to the Game, Fish, and Parks Commission. My interests and goals continue to include listening and learning to help come to the best possible solution for the issues we deal with. Some of the current issues include continuing to improve habitat; battle aquatic invasive species that threaten our waters; develop and refine wildlife management plans; and, further enhance our state parks and recreation areas that are so popular across the state. I will continue to make every effort to be fair, balanced, and educated on the issues and do the very best I can for the people and resources of South Dakota.

10. Are you a registered lobbyist? If so, for whom?

No, I am not a registered lobbyist.

11. Other members of the board or commission:

A member list will be provided to the Senate.